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APPLICATION FOR BUILDING PERMIT FOR APPLICANT TO FILL IN (Print or type only) BUILDING ADDRESS COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER CITY LA BIIILDING AND SAFETY DIVISION

CITY - MY COUNTY ZIP	DOILDING AND SAFETY DIVISION
SIZE OF LOT 50 X/ 35,83 NOW ON LOT NONC.	ADDRESS 22818 S. MARIPOSA AVE
TRACT 3000 BLOCK LOT NO A	LOCALITY CO. AREA
OWNER JOHN BAKER NO. 830-305	
ADDRESS MONETA	ASSESSOR 7407 PAGE 19 PARCEL 15
CITY CARSON ZIP	DISTRICT GROUP TYPE FIRE PROCESSED BY
ARCHITECT OR TEL. ENGINEER NO.	12 F2 1 3 Climents
ADDRESS HARKINS CONST 5420092	statistical classification sewer map class no. 15 dwell units 0 WBK/17pg
CONTRACTOR	USE ZONE MAP 4231
ADDRESS LICE SOFTICE LICE SOFTICE	M-/ SPECIAL CONDITIONS
CLASS OF	ROAD DEPARTMENT APPROVAL REQUIRED YES NO 🗍
NAME AND BRANCH	BLDG. SETBACK FROM FRONT PROP. LINE OF MARIPOSA (STREET)
ADDRESS CITY SQ. FT NO. OF CHECK	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING
SQ. FT STORIES NO. OF FAMILIES ONE	FRONT PROP, LINE HIGHWAY WIDTH
DESCRIPTION OF WORK 20 X 20 OFFICEW	1 Loc 54
one story building w/water ADD -	BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)
closet/slah/flat roof REPAIR	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING HIGHWAY WIDTH
USE OF WITH 2 STORY FOOTHOUSE DEMOL D	+ =
APPLICANT SCOTT VIVIAN NO 821-6795	CORNER CUTOFF YES NO M
BY (SIGNATURE) Shoth Winin	IN OPEN SPACE YES NO
VALUATION\$ 5700 7900	IN COASTAL ZONE YES NO
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	ENVIRONMENTAL CATEGORICAL EXEMPTION YES NO
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY. WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED	IMPACT REPORT PROCESSED (DATE)
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN ALLATING TO	
WORKMEN'S COMPENSATION INSURANCE.	I UP STORY FISH, FOR FUTURE 2ND STORY
ADDRESS 4336 W/ 2844	A00)7/0N.
Section 1	FINAL BY
CITY Jolland No. 5420092	DATE 3-23-78 (Lays)
MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER	P.C. \$ 90 40 (150) FEE \$ (50 +1)
	20 74.

PLAN CHECK VALIDATION

(CR) . м.о.

204018

4.50

PERMIT VALIDATION

LAC0161875 DEC 23

(CK)

M.O.

CASH

80475 OCT 2823 161775 DEC 232 3 1 76A638A CE#803 7/73

66.00

	PLANS TO APPLICANT					INSPECTOR'S NOTES
то:			RETURNE	εο		Road Department approval of
NO.	DATE	NO.	DAT	TE	APPROVED	Highway Width and Improvement .
	~					Is Required prior to use or
		+-+				Compancy of this Building.
		+++	 			L. A. County Ord. No. 1494
 						
AF	PROVALS	YES	NO	~~~	E RECEIVED	
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HEALTH DEF		<u> </u>				
FIRE DEPAR	RTMENT		12 Vis.	1-7-1-31 h		294 74 75 742
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GEOLOGICA	V				· / · · ·	· · · · · · · · · · · · · · · · · · ·
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LOCATION-	× YARDS)			1		
FOUNDATION	1-1.5	76	11	UY)		
FRAME					Cad	
LATI ORYW	S 275"	<u> </u>	-111	27		
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DEPARTMENT OF COUNTERIGNEER BUILDING AND SAFETY DIVISION New Residential Bldgs & Pools 1 & 2-Family, Sq. Ft. .022 .5 .025 .0 .0 .0 .0 .0 .0 .0 .	76A663-CE806 12/75 APPLICA	TION	l F	OR I	ELE	ECTRICAL PE	RMIT	
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Thereby Certify That I am Properly Registered AND/OR Licensed as Required By Los Angeles County and State of Least County and State C						WITH ALL COUNTY ORDIN	ANCES AND STATE	LAWS REGULATING
Up to 1 Incl. Over 1 to 10 Incl. Over 1 to 10 Incl. Over 1 to 50 Incl. Over 50 to 100 Incl. Over 50 to 100 Incl. Over 100 Services O- 200 Amp. Under 600 V 25.00 Over 1000 Amp. Under 600 V 25.00 Over 1000 Amp. or Over 600 V Over 1000 Amp. or Over 600 V Over 1000 Amp. or Over 600 V Temp. Power Pole & Appurtenances Sign with One Branch Circuit Additional Sign Branch Circuits (Other) PERMIT FEE (Sub-Total) PERMIT FEE (Sub-Total) PERMIT FEE (Sub-Total) PERMIT ISSUING FEE \$6.00 CICCUIT ENSE REQUIRED BY LOS ANAGELES COUNTY AND STATE OF CALIFORNIA OR THAI I AM THE LEGAL OWNER OF THE ADVENUE AND TABLE OF THE ADVENUE AND TABL							T 1 444 BRODERLY	DEGISTEDED 1449 (9-
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APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

-	FOR APPLICANT TO	O FILL IN (PRI	NT OR	TYPE)		1
NUMBER	FIXTURE O	RITEM	200	F	E	_
	WATER CLOSET		2.00	9	00]_(
	BATH TUB		2.00	,		2
	SHOWER		2.00			
/	LAVATORY		2.00	3	00	C
	SINK		2.00			م
	DISHWASHER		2.00			C
	CLOTHES WASHER		2.00			s
	SWIMMING POOL	RECEPTOR	2.00			L
	LAWN SPRINKLER	SYSTEM	2.00		<u> </u>	DΙ
	WATER HEATER		2.00			Į.
	GAS SYSTEM	OUTLETS	2.00			٧٧
	OUTLETS OVER 5 PER SYSTEM		.30			
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					3.7	<u></u>
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PLU	MBING PERMIT IS	SUING FEE	3	6	00	
3		TOTAL FEE		12	111	
Plan che	ck applicant					UI
Name						RC
Address						G/
City		Tel. N	lo.			G/
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I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR ICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF AND INTEND TO SESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.						
SIGNATURE Band Brown						

BUILDING 22 8	16 MARIPOSA LANE	-
LOCALITY		
NEAREST CROSS ST. NORM	ANDY & 228TH	_
OWNER JOHN		-
J 8/1Δ11:	2 MONETA	
CITY CARSON		_
	TEL. NO. 830305	0
	IDY BROWN	
ADDRESS 1749 C	HANDELEUR DR,	
CITY SAW PE	DRO TEL. NO. 83/9868	<u> </u>
STATE LICENSE NO. 3057		
DISTRICT NO. GROUP	ZONE PECCESSED B	~
12 /2	mi Bewley	
INDUSTRIAL WASTE APPROVAL	1	1
V .	NSPECTION RECORD	
		_
		_
		-
		
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		. :
		<u> </u>
APPROVALS	DATE INSPECTOR'S SIGNATI	URE
UNDER SLAB WORK	1-6-76	
ROUGH PLUMBING	213174	
GAS PIPING		
GASTVENT HOTWATER HEATER		-
PLUMBING FIXTURES	2324	
GAS TEST	- TO BE MAYOR	
UTILITY CO. NOTIFIED		
FINAL	3-22-76 Mayor	
PERMIT VALIDATI	ON CK.) M.O. CASH	

PLAN CHECK VALIDATION

K. M.O. CASH

IN. 1 7 2 1 75 DEC 31

5 M.O. CASH 12.00

O'Weal

0X 0425 - CE000 - 10-71	APPLICAT	ION F	OR PERMIT			
	OF LOS ANGELES OF COUNTY ENGIN	FED	SEWER-SEWAGE DISPOSAL			
BUILDING A	ND SAFETY DIVISIO	N	ADDRESS 22816 MARIPOSA LANE			
			LOGALITY Country			
FOR APPLI	CANT TO FILL IN		NEAREST CROSS ST. NORMANDO & 2287H			
LEGAL DESCRIPTION LOT NO.	A		OWNER JOHN BAKER			
BLOCK TRACT	2070		MAII			
SIZE OF LOT	NO. OF BLDGS.		C10			
USE OF BUILDINGS	NOW ON LOT		DISTRICT NO. GROUP MAP PROCESSED BY			
	BROWN		BK PG			
	NOSLEUR DR.		CONNECTION DATA			
EAU DEAN		868	STATION 2191 DEPTH 81			
STATE	LIC	061	MANHOLE REFERENCE			
NO. DESCRIPTION OF	GLASS F WORK FEE		TYPE OF CONNECTION LENGTH FROM 2			
HOUSE SEWER CONNEC		700	Y. CURB P.C. M.L. TO P.L.			
SEPTIC TANK, SEEPAGE	PIT OR	7,50	COZIMP. NO. 2303 P.C. NO. JOB NO.			
HOUSE SEWER CONNEC	TING TO		TRUNK PERMIT NO. ROAD PERMIT NO.			
CONNECT ADDITIONAL WORK TO HOUSE SEWE	BLDG. OR		AFRIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE			
OVERFLOW SEEPAGE PI EXTNCESSPOOL.DRYW	IT. DRAINFIELD					
ALTER, REPAIR OR ABAI SEWER OR DISPOSAL S'	NDON HOUSE		HW OR ST. WIDENING STATE ENCROACHMENT			
MANHOLE	@ \$7.00		PERMIT NO.			
			WAS E APPROVAL			
OWNER'S I	PERMIT \$	3 OQ	CHARGES			
AUTHORIZATION 1	TOTAL FEE	10 00	CONNECTION CHARGE FEE			
I HAVE AT THIS DATE A CO TRACTOR TO CONNECT THE	NTRACT WITH THE HEREIN	NAMED CON-	REMBURSEMENT FEE			
TO THE PUBLIC SEWER.	DAY OF	100	APPROVALS DATE INSPECTOR'S SIGNATURE			
OWNER OR	JAI Or	19	NEW HOUSE SEWER			
OWNERS AGENT		-	CONNECT ADDITIONAL BUILDING OR WORK			
I HEREBY ACKNOWLEDGE			SEPTIC TANK, SEEP, PIT (S) AND DR DRAINFIELD			
AND STATE THAT THE ABOV WITH ALL COUNTY ORDINA PLUMBING AND SEWERS.	E IS CORRECT AND AGRE INCES AND STATE LAWS	REGULATING	CESSPOOL DRYWELL D			
I HEREBY CERTIFY THAT	I AM PROPERLY REGISTE	ERED AND/OR	ALTER, REPAIR, SEWER OR SEVAĞE DISPOSAL SYSTEM			
CALIFORNIA OR THAT I AM T	THE LEGAL OWNER OF, AN	ID INTEND TO	DISCONNECT PLUG AND ABAJDON HOUSE SEWER			
SIGNATURE DEL	ide Bros		BACK FILL SEPTIC TANKS			

VALĪDĀTIO

LAG1 2275 DEC 31 1 0 A 1 0.00 S

01 10.00 x

CASH

FOR DEPAR	RTMENT USE
REQUIRED INFORMATION	
1, INDICATE ALL BUILDINGS ON PROPERTY	
2. INDICATE AND DIMENSION SHWAGE DIS-	
POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES ON	Million Of The Annual States
3. INDICATE SIZE OF SEPTIO TANK DEPTH OF	
4 INDICATE NORTH DIRECTION ON PLOT	
5. INDICATE BOTH STREETS IF COMMER.	
	PANDY BROWN
	1749 CHANDELEVE DR.
	2986 RB 00000, NWS
the artists of the second seco	
	ST. ALLEY R/W
1 Annual Control of the Control of t	
FIELD NOTES	A CONTRACT OF THE CONTRACT OF
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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

AGREEMENT TO DEDICATE AND IMPROVE ADJACENT PARKWAYS, HIGHWAYS AND/OR STREETS

The undersigned, certifying that (he, she, it, they) (is, are) the owner(s) in fee simple of the property described as:
The south 50 feet of the north 200 feet of the West 125.83 feet
of the East 276.5 feet of Lot A in Tract 3020 as per map recorde
in Book 31, PAGE 19 of Maps in the Office of the County Recorder
of Said County. Which property abutts a parkway, major or secondary highway or street at
22816 So. Mariposa Lane, Momita, California
Street Address

(do)(does) hereby agree to dedicate to the County of Los Angeles for street purposes that portion of the property necessary to provide the street width from the center line specified in Section 493 of Los Angeles County Ordinance No. 1494, as amended, and to improve the portion of the property abutting the parkway, major highway, secondary highway, and/or street, in accordance with the standards of Article 4, Chapter 4, of said Ordinance No. 1494. It is further agreed that the building(s) to be constructed, altered or enlarged as shown on plans filed with the Department of County Engineer, Building and Safety Division on

will not be used or occupied until the dedication and improvement,

if any, required by said Ordinance No. 1494 has been completed and accepted by the Road Commissioner.

In the event no portion of the property is needed to complete the street width as herein stated and the existing improvements are found by the Road Commissioner to be in conformance with the provisions of said Ordinance No. 1494, then this agreement is of no further force and effect.

John Halling Address

All signatures to be acknowledged before a Notary Public.

10/73-4 mc

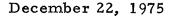
TO 447 CA (4-73) TITLE INSURANCE AND TRUST (Individual) STATE OF CALIFORNIA ATICOR COMPANY COUNTY OF before me, the undersigned, a Notary Public in and for said State, personally appeared known to me to be the person _____whose name to the within instrument and acknowledged that OFFICIAL SEAL executed the same. T. J. ZEIMETZ WITNESS my hand and Notary Public-California Principal Office in Signature Los Angeles County My Commission Expires Jan. 28, 1978 Name (Typed or Printed)

(This area for official notarial seal)

LEGAL

THE SOUTH 50' FEET OF THE NORTH 200 FEET OF THE WEST 125.83 FEET OF THE EAST 276.5 FEET OF LOT A IN TRACT 3020, AS PER. MAP RECORDED INBOOK'31, PAGE 19 OF MAPS. IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

	REVISION	3	A 1	TAYIAL	m 1 1 1 m				
NO.	DATE	'BY	OMNER	OWNER-JOHN BAKER					
1									
2			22816	MARIPOSA	LANE				
3			DRAWN BY	SCALE	MATERIAL				
4			CHK1D	DATE	DRAWING NO.				
8				D'99A					





Mr. Ralph Harkins 4336 West 178 Street Torrance, California

21718 SOUTH ALAMEDA STREET LONG BEACH, CALIFORNIA 90810 (213) 775-2301 • 834-2625

Dear Mr. Harkins:

FIRE FLOW MARIPOSA AVENUE 200 FEET SOUTH OF 228TH STREET

Under normal operating conditions there should be approximately 2,000 gpm available at 20 psi to the above mentioned location.

This statement shall not create any obligation upon the undersigned to supply water at any specific quantities or pressures for fire protection, or any other purposes.

Very truly yours,

DOMINGUEZ WATER CORPORATION

Frank L. Forsberg

Construction Manager

FLF:sab



I. L. MORHAR, ROAD COMMISSIONER N. G. MARTINDALE, CHIEF DEPUTY

COUNTY OF LOS ANGELES

ROAD DEPARTMENT
1540 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033
TELEPHONE 225-1677

Plan Check No. 9804

Date <u>NOV 7 1975</u>

ADDRESS ALL CORRESPONDENCE TO: P. O. BOX 4089 LOS ANGELES, CALIFORNIA 90051

ORDINANCE 1494 LETTER

Scott Vivian 4560 Admiralty Way Marina Del Ray, Calif. IN REPLY PLEASE REFER TO FILE: H-5

22812 S. Mariposa Ave.

Dear Sir:

Zoning Ordinance No. 1494 of the County of Los Angeles, relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a Parkway, Major, or Secondary highway or street, can be used, any R/W necessary for widening of the half of the highway adjoining the lot must be dedicated and any necessary street improvements including drainage must be constructed. In conformity with Road Department standards.

Your application indicates that the site is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the following requirements must be satisfied.

REQUIREMENTS

Right of Way

______ There are no requirements for right of way ______ There are requirements for right of way per attached sketch

Construction

There are no requirements for construction

There are requirements for construction. A permit will be required from this Department for (sidentify, colorable), driveway, and driveway). It is suggested that this permit be obtained as soon as possible to allow maximum time for processing.

Additional information regarding procedures and requirements may be obtained by contacting this department, 225-1677, Extension 75206.

Very truly yours,

I. L. MORHAR Road Commissioner

J. MARVIN BLAIR Assistant Chief Deputy

cc: County Engineer Attn: E.D. McNutt 108 West Second Street Room 211 W.W. 11-10-75 (12)

REPLY ACTIN INFOREPLY ACTIN INFOREPLY ACTIN INFOREPLY ACTIN INFOREPT FRESHERLY
HTB JTR HA

LOS ANGELES COUNTY ROAD DEPARTMENT

NOTICE OF IMPROVEMENT

Plan Check N

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INFORMATION SHEET

Date Filed 10/28/7

Vicant DOOTT VIVIAN	Telephone No. 82/-6795	BUILDING & SAFETY OFFICE
Address 4560 Admiralty W	INY MARINA DOL RAY ZONE	
Owner JOHN BOKER	Telephone No. <u>830-3050</u>	COUNTY OF LOS ANGELES
Address	APRSON ZONE	FARIMEN OF COUNTY ENGINEE
Use of Building OFFICE Bldg.	No. of Stories	BUILDING AND SAFETY DIVISION 823 W. LOMITA BLVD., LOMITA
Legal Description of Property:		DAVENPORT 6-3630
Lot(s) A 550' Non 150' Block _	Tract <u>3020</u>	BY F. CLEMPNITS
Job Location 228/2 S.MARIPO.	SA AVE 50'	No. Driveways (/)
J STREET	FRONTAG	E FT.
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MARIPOSI	1 Ave	TREE
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and the state of t	BE FILLED IN BY ROAD DEPARTME.	NT)
	IMPROVEMENTS	A supplied of the second of th
EXISTING CONDITION	3071121112	R/W REQUIREMENTS MET
Right of Way	None	1/7/15
Curb & Gutter	None	DATE INITIAL
idewalk <u>Exist</u>	None	_ R.D. <u>235</u>
riveways /Vone	Const	Tho. <u>68 F</u> 6
Pra inage		<u>-</u>
RECEIVED		
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- STATE OF THE PARTY OF	Whatles	10/10/20
oad Department Requirements Met <i>UK</i>	- 10xxxxxxxxx	Date 10/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/

Mell. 11-1-76

L. A. COUNTY BOAD DEPT.

Oct 29 | o1 PM '75 RECEIVED